



Arun District Council
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Committee Managers Andrew Bishop & Carley Lavender (Ext 37547)

13 July 2021

PLANNING COMMITTEE

A meeting of the Planning Committee will be held in the **Council Chamber at the Arun Civic Centre, Maltravers Road, Littlehampton BN17 5LF on Wednesday 21 July 2021 at 2.00 pm** and you are requested to attend.

Members: Councillors Chapman (Chair), Lury (Vice-Chair), Blanchard-Cooper, Bower, Charles, Coster, Edwards, Goodheart, Kelly, Thurston and Tilbrook

PLEASE NOTE: Subject to Covid-19 Risk Assessments members of the public are advised of the following:

Where public meetings are being held at the Arun Civic Centre in order to best manage the limited space available, members of the public are in the first instance asked to watch the meeting online via the Council's Committee pages – the meeting will be available to watch live via the internet at this address: [Agenda for Planning Committee on Wednesday 21 July 2021, 2.00 pm - Arun District Council](#)

- a) Where a member of the public has registered a request to speak, they will be invited to submit the question or statement in advance of the meeting to be read out by an Officer. In response to the continuing health restrictions, there will be very limited public access to this meeting. Admission for public speakers will be by ticket only, bookable when submitting statements. Attendees will be asked to sit in an allocated seat in the public gallery on a first come first served basis. Only one ticket will be available for per person.
- b) It is recommended that all those attending take a lateral flow test prior to the meeting.
- c) All those attending the meeting will be required to wear face coverings and maintain social distancing when in the building/meeting room.
- d) Members of the public must **not** attend any face to face meeting if they or a member of their household have Covid-19 symptoms and/or are required to self-isolate.

For further information on the items to be discussed, please contact:
committees@arun.gov.uk

PLEASE NOTE THAT THE ORDER OF THE AGENDA MAY BE ALTERED AT THE DISCRETION OF THE CHAIRMAN AND SUBJECT TO THE AGREEMENT OF THE MEMBERS OF THE COMMITTEE

PLEASE ALSO NOTE THAT PLANS OF THE APPLICATIONS DETAILED IN THE AGENDA ARE AVAILABLE FOR INSPECTION ON LINE AT www.arun.gov.uk/planning<<http://www.arun.gov.uk/planning>>

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members and Officers are reminded to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officer should make their declaration by stating:

- a) the application they have the interest in
- b) whether it is a pecuniary, personal and/or prejudicial
- c) the nature of the interest
- d) if it is a prejudicial or pecuniary interest, whether they will be exercising their right to speak to the application

3. VOTING PROCEDURES

Members and Officers are reminded that voting at this Committee will operate in accordance with the Committee Process as set out in the Council's adopted Planning Local Code of Conduct for Members and Officers at Part 8 of the Constitution. A copy of the Planning Local Code of Conduct can be obtained from Planning Services' Reception and is available for inspection in the Members' Room.

4. MINUTES

(Pages 1 - 4)

To approve as a correct record the Minutes of the meeting held on 26 May 2021.

5. ITEMS NOT ON THE AGENDA WHICH THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES

PLANNING APPLICATIONS

6. **EP/16/21/PL - LAND EAST OF 1 THE WAY, EAST PRESTON BN16 1QJ [30 MINUTES]** (Pages 5 - 12)
7. **FG/19/21/PL - FIRST FLOOR FLAT, 60 FERRING STREET, FERRING BN12 5JP [30 MINUTES]** (Pages 13 - 18)
8. **AB/135/20/OUT - LAND AT FORD ROAD, ARUNDEL [30 MINUTES]** (Pages 19 - 54)
9. **AL/28/21/PL - THE GRANGE, WESTERGATE STREET, WESTERGATE PO20 3SQ [30 MINUTES]** (Pages 55 - 72)
10. **BR/85/21/HH - 12 CAVENDISH ROAD, BOGNOR REGIS PO21 2JW [30 MINUTES]** (Pages 73 - 78)
11. **CM/16/21/PL - BAIRDS FARM SHOP GARDEN CENTRE, CROOKTHORN LANE, CLIMPING BN17 5SN [30 MINUTES]** (Pages 79 - 90)
12. **CM/18/21/PL - LAND ADJACENT TO MISTLETOE FARM, HORSEMERE GREEN LANE, CLIMPING BN17 5QZ [30 MINUTES]** (Pages 91 - 102)
13. **M/47/21/HH - 22 TUDOR CLOSE, MIDDLETON-ON-SEA PO22 6DN [30 MINUTES]** (Pages 103 - 108)
14. **P/38/21/PL - LITTLE SEFTER FARM, PAGHAM ROAD, PAGHAM [30 MINUTES]** (Pages 109 - 122)
15. **P/50/21/PL - LAND WEST OF HOOK LANE AND SOUTH OF SEFTER ROAD, PAGHAM [30 MINUTES]** (Pages 123 - 132)
16. **P/57/21/PL - LAND WEST OF PAGHAM ROAD AND LAND SOUTH OF SUMMER LANE, PAGHAM [30 MINUTES]** (Pages 133 - 144)

PLANNING APPEALS

17. **APPEALS** (Pages 145 - 148)

18. **PLANNING REVIEW - UPDATE REPORT AND FUTURE ACTIONS**

This report brings together the recommendations and actions of the Hannaby Planning Review so that Members can consider the outcomes as a whole.

[60 minutes]

Documents to be circulated to Members as a supplementary pack separately to the agenda.

OFFICER REPORT UPDATES

Will be circulated on the day of the meeting should there be any.

BACKGROUND PAPERS

In the case of each report relating to a planning application, or related matter, the background papers are contained in the planning application file. Such files are available for inspection/discussion with officers by arrangement prior to the meeting.

Members and the public are reminded that the plans printed in the Agenda are purely for the purpose of locating the site and do not form part of the application submitted.

Contact Officers :

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Juan Baeza (Ext 37765) email juan.baeza@arun.gov.uk

Claire Potts (Ext 37698) email Claire.potts@arun.gov.uk

Note : Reports are attached for all Members of the Committee only and the press (excluding exempt items). Copies of reports can be obtained on request from the Committee Manager.

Note : Members are reminded that if they have any detailed questions would they please inform the Chairman and/or relevant Director in advance of the meeting.

Note : Filming, Photography and Recording at Council Meetings - The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. This meeting may therefore be recorded, filmed or broadcast by video or audio, by third parties. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and as available via the following link – [Filming Policy](#)

These meetings are webcast live.

To watch recorded webcasts use the following link – Planning Committee [Webcast Page](#)